OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



DISCLOSURE REPORT CANDIDATE COMMITTEE

| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSUL | RE REPORT CAN BE | FOUND IN THE "GUID! | BOOK FOR CAL | NDIDATE COMMITTEES.") | |
|--|---|--------------------------------------|--------------|--|----------|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: | SECTION II-TYPE OF REPORT: NEW COMMENT | | | | |
| (a) Candidate Name: | (See the Schedule of Reporting Dates to complete this section) | | | | |
| Cynthia Thielen | 1st Preliminary Primary X Amended First Third Second Fourth | | | | |
| (b) Committee Name: Friends of Cynthia Thielen | | 2nd Preliminary Primary Short Form 1 | | | |
| (c) Mailing Address: P.O. Box 996 | Final Pr | imary | A SE KA | | |
| Kailua, HI 96734 | Preliminary General REPORTING PERIOD | | | | |
| (d) Phone (Bus) 841–9839 (Res) 261–2745 | Final Election Period | | | | |
| Treasurer's | Supplemental | | 1/1/0 | /03 through 6/30/03 | |
| SECTION III-SUMMARY OF R (Complete Section IV on the Back of t | ECEIPTS AND | e Completing This | Section) | COLUMN B ELECTION PERIOD ² | |
| 2 | | TOTAL THIS | PERIOD | TOTAL TO DATE | _ |
| 1. Cash on Hand at the Beginning of the Election Period. | ***************************** | | | 15,853.88 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period | ***************** | 12,886.53 | 3 | | |
| 3. Total Receipts (From Line 15) | *************************************** | .00 |) | 2,450.00 | 3 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Colum. | n B) | 12,886.53 | | 18,303.88 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19) | J | 1,831.18 | | 7,248.53 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr | rom Line 4) | 11,055.35 | | 11,055.35 | 6 |
| 7. Total Loans at the Closing of this Reporting Period | | .00 | | | , |
| . Total Unpaid Expenditures at the Closing of this Reporting Period | | .00 | | | · |
| Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8). | | .00 | | | 9 |
| 0. Surplus/Deficit (Subtract Line 9 from Line 6) | | 11,055.35 | | | 10 |
| hereby certify that the information on this report and all attached Schedules | are true, corre | ct and complete t | o the best o | f my knowledge. | nulli |
| Gath Shah 8/1/03 | The | Mark of | | 1/28707 | |
| andidate Signature Date | Treasurer Signi | ature / | | Date | |

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if

a candidate is seeking nomination or election to a four-year office.



SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B

| RECEIPTS | TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | .00 | 500.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | .00 | 1,950.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | .00 | 2,450.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | .00 | .00 | 11(6)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | .00 | .00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | .00 | .00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii) | .00 | 2,450.00 | 12 |
| 13. Public Funds and Other Receipts | .00 | .00 | *** 3 |
| 14. Loans | .00 | .00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | .00 | 2,450.00 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 1,831.18 | 7,248.53 | 16 |
| 17. Loans Repaid or Forgiven | .00 | .00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | .00 | | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 1,831.18 | 7,248.53 | 19 |
| 20. Unpaid Expenditures | .00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 1,831.18 | 7,248.53 | } ‡ |
| | | | |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

| | ND CANDIDATE COMMITTEE NAME: | PAGE 1 OF | |
|---------------------------|--|---|--|
| Cynthia | Thielen, Friends of Cynthia Thielen | PAGE 1 OF | 3 |
| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
| 1/1/03 | ARNE Photography | Photographs | 489.58 |
| 1/1/03 | □ NON-MONETARY CONTRIBUTION Kailua Senior Citizens | 2003 Dues | 12.00 |
| 1/1/03 | NON-MONETARY CONTRIBUTION Pacific Islands Land Institute | Subscription | 35.00 |
| 1/13/03 | NON-MONETARY CONTRIBUTION ARNE Photography | Photographs | 140.63 |
| 1/13/03 | □ NON-MONETARY CONTRIBUTION Health Care for the Homeless Project | Kalihi Palama Health Center | 250.00 |
| 2/3/03 | NON-MONETARY CONTRIBUTION Friends of Boettcher Estate | Contribution | 15.00 |
| 2/5/03 | □ NON-MONETARY CONTRIBUTION Harland Checks | Check Order | 17.25 |
| | | | |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME: **PAGE** OF 3 Cynthia Thielen, Friends of Cynthia Thielen AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY DATE FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION PURPOSE OF EXPENDITURE OR DESCRIPTION OF CONTRIBUTION NON-MONETARY CONTRIBUTION THIS PERIOD EXPENDITURE NON-MONETARY CONTRIBUTION Contribution 50.00 Kailua Basketball Association 2/8/03 NON-MONETARY CONTRIBUTION 50.00 Ad in Newsletter Kailua Senior Citizens 3/3/03 NON-MONETARY CONTRIBUTION 30.00 Show Tickets Windward Orchid Society, Inc. 3/3/03 NON-MONETARY CONTRIBUTION 40.00 Contribution Windward Rotary Endowment Fund 4/25/03 NON-MONETARY CONTRIBUTION 50.00 Hawaii Women's Legal Foundation 4/27/03 Benefit Tea NON-MONETARY CONTRIBUTION 35.00 Pacific Islands Land Institute Subscription 4/28/03 NON-MONETARY CONTRIBUTION 5/1/03 Melody Heidel Campaign Services 511.72 766.72 1 SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)...... 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

| ~ | O O CHARGO ATT OOLIN ETTET MANET | | |
|--|--|--|--|
| | ND CANDIDATE COMMITTEE NAME: | PAGE 3 | 3 |
| Cynthia | Theilen, Friends of Cynthia Theilen | | |
| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
| | NON-MONETARY CONTRIBUTION | | |
| 5/2/03 | NWPC/LDERF | Annual Dues | 55.00 |
| * | NON-MONETARY CONTRIBUTION | | |
| | | | |
| 5/6/03 | Kailua Intermediate School PTSA | Donation For Student Trip | 50.00 |
| | NON-MONETARY CONTRIBUTION | | |
| | | | |
| | | | |
| | NON-MONETARY CONTRIBUTION | | ······································ |
| | | | |
| | | | |
| | NON-MONETARY CONTRIBUTION | ** | |
| | | | |
| | | | |
| | | | |
| | NON-MONETARY CONTRIBUTION | | |
| | | | |
| | | | |
| | | | |
| | NON-MONETARY CONTRIBUTION | | and the second s |
| | | | |
| | | | |
| | | | |
| 1. SUBTOTAL (| DF EXPENDITURES THIS PERIOD (This Page) | | 105.00 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | | | |
| S. IOIME EATE | CHOILDINGS THIS FRINGS (EDSC LOSS OTHER FITTING COME TO THIS LAGIS | The state of the property of the policy | 1,831.18 |